

## Daily Morning Prayer – Rite II

### Opening Prayer

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. (*Psalm 19:14*)

### The Invitatory and Psalter

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

*Except in Lent, add* Alleluia.

*Then follows one of the Invitatory Psalms, Venite or Jubilate.*

**Venite** *Psalm 95:1-7*

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God, and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

**Jubilate** *Psalm 100*

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness and come before his presence with a song.  
Know this: The Lord himself is God; \*  
he himself has made us, and we are his; we are his people and the sheep of his pasture.  
Enter his gates with thanksgiving; go into his courts with praise; \*  
give thanks to him and call upon his Name.  
For the Lord is good; his mercy is everlasting; \*  
and his faithfulness endures from age to age.

*In Easter Week, in place of an Invitatory Psalm, the following is sung or said. It may also be used daily until the Day of Pentecost.*

### **Christ our Passover** *Pascha nostrum*

*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

Alleluia. Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,  
Not with the old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.

The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.

So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.

For since by a man came death, \*  
by a man has come also the resurrection of the dead.

For as in Adam all die, \*  
so also in Christ shall all be made alive. Alleluia.

*Then follows*

### **The Psalm or Psalms Appointed**

*At the end of the Psalms is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever. Amen.

### **The Lessons**

*One or two Lessons, as appointed, are read, the Reader first saying*

A Reading (Lesson) from \_\_\_\_\_.

*A citation giving chapter and verse may be added.*

*After each Lesson the Reader may say*

The Word of the Lord.

*Answer* Thanks be to God.

*Or the Reader may say* Here ends the Lesson (Reading).

*Silence may be kept after each Reading. One of the following Canticles is sung or said after each Reading. If three Lessons are used, the Lesson from the Gospel is read after the second Canticle.*

### **13 A Song of Praise** *Benedictus es, Domine*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you forever.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you forever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you forever.

### **17 The Song of Simeon**      *Nunc dimittis*

*Luke 2:29-32*

Lord, you now have set your servant free \*  
to go in peace as you have promised;  
For these eyes of mine have seen the Savior, \*  
whom you have prepared for all the world to see:  
A Light to enlighten the nations, \*  
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **18 A Song to the Lamb**      *Dignus es*

*Revelation 4:11; 5:9-10, 13*

Splendor and honor and kingly power \*  
are yours by right, O Lord our God,  
For you created everything that is, \*  
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,  
From every family, language, people, and nation, \*  
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
forever and for evermore.

### **19 The Song of the Redeemed** *Magna et mirabilia*

*Revelation 15:3-4*

O ruler of the universe, Lord God, great deeds are they that you have done, \*  
surpassing human understanding.  
Your ways are ways of righteousness and truth, \*  
O King of all the ages.

Who can fail to do you homage, Lord, and sing the praises of your Name? \*  
for you only are the holy One.

All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## **20 Glory to God**     *Gloria in excelsis*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## **The Apostles' Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*The people stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*Then follows one of these sets of Suffrages*

### A

V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

### B

V. Save your people, Lord, and bless your inheritance;  
R. Govern and uphold them, now and always.  
V. Day by day we bless you;  
R. We praise your Name for ever.  
V. Lord, keep us from all sin today;  
R. Have mercy on us, Lord, have mercy.  
V. Lord, show us your love and mercy;  
R. For we put our trust in you.  
V. In you, Lord, is our hope;  
R. And we shall never hope in vain.

*The Officiant then says one or more of the following Collects*

*The Collect of the Day*

*A Collect for Peace*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

*A Collect for Grace*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

*A Collect for Guidance*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

*Then, unless the Eucharist or a form of general intercession is to follow, one of these prayers for mission is added*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

*or this*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

*Prayers of intercession and thanksgiving may be offered silently or out loud*

*Before the close of the Office one or both of the following may be used*

*The General Thanksgiving*

*Officiant and People*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness to us and to all whom you have made.  
We bless you for our creation, preservation, and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives, by giving up ourselves to your service,  
and by walking before you in holiness and righteousness all our days;  
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Then may be said*

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

*From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding versicle and response.*

*The Officiant may then conclude with one of the following*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* (2 Corinthians 13:14)

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.* (Romans 15:13)

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* (Ephesians 3:20, 21)