# A Public Service of Healing

#### The Word of God

#### The Peace

Celebrant The Peace of the Lord be always with you

People And also with you

#### **Announcements**

## Greeting

Celebrant Blessed be God: Father, Son, and Holy Spirit

*People* And blessed be his kingdom, now and forever. Amen.

Officiant and People say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Name; through Jesus Christ our Lord. Amen.

### **Collect of the Day**

#### The Lessons

The First Reading

After the reading

Reader The Word of the Lord.

People Thanks be to God.

The Psalm

The Gospel

Deacon The Gospel of our Lord Jesus Christ according to \_\_\_\_\_\_.

People Glory to you Lord Christ.

After the Gospel is read

Celebrant The Gospel of the Lord.

# The Homily

People Praise to you, Lord Christ.

### The Apostles' Creed

Officiant and People say together

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

### The Prayers of the People

A Person appointed then leads the Litany

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life,

and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies

the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live

and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a

knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

A period of silence follows, after which, the Celebrant concludes the Prayers with one of the following or some other suitable Collect:

Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. *Amen*.

or this

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen*.

#### **Confession of Need**

Celebrant Let us confess our need for God's healing grace.

A period of silence follows, after which the Celebrant and the People say

Compassionate God, we confess our weaknesses and our need for your strengthening touch. We confess that some illnesses stem from our own fault, while others are outside our control. We turn to you, source of life, and we ask in the name of our Savior Jesus Christ for the gifts of true healing and life in you. Amen.

The Celebrant continues:

May the God of love visit you in your times of trial and weakness, and raise you to the newness of life, through Jesus Christ, in the power of the Holy Spirit. *Amen* 

Almighty God, whose will it is to hold heaven and earth in the peace of your kingdom, give peace to your church, peace among nations, peace in our homes, and peace in our hearts. All this we ask through Jesus Christ our Lord. *Amen* 

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. Amen

# **The Holy Communion**

### The Great Thanksgiving

Celebrant Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant will insert the proper preface for the day

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People say together

Holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say together

We remember his death, We proclaim his resurrection, We await his coming in glory;

O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with \_\_\_\_\_\_ and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN*.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant say together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

# The Breaking of the Bread

A period of silence is kept during which the celebrant breaks the consecrated bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Alleluia's are omitted during the season of Lent. The Celebrant then says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, and with thanksgiving.

At this time, the celebrant will distribute the bread and wine to those present. If you do not wish to receive communion and would prefer only to receive a blessing, or you do not wish to receive the bread or the please cross your arms over your chest to let us know.

After communion the celebrant says:

#### Let us pray.

Celebrant and people say together

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. *Amen*.

The Celebrant then pronounces this blessing

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. *Amen*.

A Deacon, or the Celebrant, dismisses the people saying.

Deacon Let us go forth in the Name of Christ. Alleluia. Alleluia.

**People** Thanks be to God. Alleluia. Alleluia.

The Alleluia's are omitted during the season of Lent.

## **Prayers for healing**

After the service, anyone who wishes to receive the laying on of hands (and anointing) are invited to remain in the chapel.