

# ***Episcopal Church of the Holy Spirit***

1305 Thomas Dr, Bellevue, NE 68005



**January 17, 2020**

**9:30 AM**

**RITE I - The Second Sunday after Epiphany**

## **WELCOME EVERYONE**

If you are our guest today, or are a member who has been away for a while, we are glad you joined us for worship today. Please let us know you joined us online by leaving a comment or emailing us so that we can say thank you.

God Bless  
Fr Tom

CHS Office (402)291-7732

Office Email: [holyspirit@chsepiscopal.org](mailto:holyspirit@chsepiscopal.org)

Fr Tom's Email: [Frtom@chsepiscopal.org](mailto:Frtom@chsepiscopal.org)

Website: <http://chsepiscopal.org>

# The Holy Eucharist Rite I

## Opening Hymn

Christ is the world's true light

Hymnal 542

Welcome

Peace

Announcements

Birthday & Anniversary Prayers

*Celebrant:* Blessed be God, Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

**Kyrie eleison.**

Christ, have mercy upon us.

**Christe eleison**

Lord, have mercy upon us.

**Kyrie eleison**

## The Collect of the Day *[Please kneel or stand]*

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray:

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

## The Liturgy of the Word

### The First Lesson: Samuel 3:1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

## Psalm 139:1-5, 12-17

- 1 LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.
- 4 You press upon me behind and before \*  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, \*  
while I was being made in secret and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \*  
they were fashioned day by day, hen as yet there was none of them.
- 16 How deep I find your thoughts, O God! \*  
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

## The Epistle: 1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

## The Gospel: John 1:43-51

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People:* **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” “I saw you under the fig tree before Philip called you.”

Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ**

## **Message**

Fr Tom Jones

## **The Nicene Creed** *[Please stand]*

*Celebrant:* Please stand as we confess our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People** *[Please kneel or be seated]*

Let us pray for the whole state of Christ's church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Arch Bishop of Canterbury; Michael, our Presiding Bishop; Scott, our Bishop; Tom, our Priest; that they may inspire and equip us to plan and work and pray for the growth of the Church. Grant that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially: President Donald Trump, the Governor of the State, Pete Ricketts; and the elected officials of our individual communities that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those who are ill, shut-in, hospitalized or recovering; especially \_\_\_ are there others?

And those with special concerns; especially \_\_\_, are there others? and all those who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We ask that you be with the poor and oppressed, the unemployed and destitute, especially those who are hungry, cold, and in need of our help; those imprisoned or held captive, especially those who struggle to survive; and all those who in this life face danger, violence, oppression, or degradation of any kind.

We ask you to watch over all the members of our armed forces, especially those who are deployed, \_\_\_\_: are there any? and all their families, until they are once again reunited in peace. We also ask that you protect all those who are traveling and cannot be with us today, especially; \_\_\_\_\_ are there others?

In the Anglican cycle of prayer, pray for **The Anglican Church of Australia**; in the Diocese cycle of prayer, pray for **St. Mary's Holly, Rushville and Altar Guilds**; ; in the DR for **St. Thomas, Divine Providence Church**. In the Parish Cycle of pray **our Kitchen Ministry Team** for this gathering; and for all ministers and people.

We give thanks for those who are celebrating birthdays this week, especially; \_\_\_\_\_ are there others? those who are celebrating wedding anniversaries this week, especially \_\_\_\_\_ are there others? and for those people and occasions that you name at this time:

We also bless thy Holy Name for all thy servants departed this life in thy faith and fear, especially \_\_\_\_\_ are there others? beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints that with them, we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

## **Confession of Sin**

Let us humbly confess our sin unto Almighty God.

*Minister and People*

**Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.**

**Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;**

**and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*A Minister may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

Almighty God, whose will it is to hold heaven and earth in the peace of your kingdom, give peace to your church, peace among nations, peace in our homes, and peace in our hearts. All this we ask through Jesus Christ our Lord.  
**Amen**

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. **Amen**

## The Holy Communion

Offertory Hymn

*Jesus Calls Us*

Hymnal 550

## The Great Thanksgiving

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

*Celebrant:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread,**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
Forever and ever. Amen.**

### **The Breaking of the Bread**

[Alleluia.] Christ our Passover is sacrificed for us; *Therefore let us keep the feast. [Alleluia.]*

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

*Celebrant and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.***

*Facing the people, the Celebrant offers the following invitation:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

**Almighty and ever-living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## The Blessing

## The Dismissal

## Going forth Hymn

*I have decided to follow Jesus*

LEVAS 136

## Birthday/Anniversary Prayers

**Birthday Prayer:** O God, our times are in your hands: Look with favor, we pray, on *this* your servant, as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness, all the days of *their* life through Jesus Christ our Lord. Amen.

**Anniversary Prayer:** O gracious and ever living God, look mercifully on these who have been joined together. Grant them your blessing, and assist them with your grace, that with fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen

### **Birthdays:**

Maverick E  
Marcia A  
Kyper M  
Mary W  
Harper A  
Joey B

### **Anniversaries:**



The Nave Presence Candle is given by Alberta Yager in Memory of Don and those who went before us.

## This Week's Highlights

**This Weekend's worship:** As the covid wave continues, we are still unable to hold indoor public worship. **This Sunday's 9:30 am service will be online only.** All other regularly scheduled indoor public worship has been suspended through the middle of January. Online worship throughout the week includes Morning Prayer Tuesdays, Wednesdays, and Thursdays at 9:30am, Compline/Evening Prayer Monday, Wednesday, and Friday evenings at 8:00 pm.

**Drive-thru communion:** We will once again offer drive through communion following Sunday's worship. Fr. Tom will be at the red doors between 10:45 and 11:15 am, if you attended worship online, you are invited to stop by the church to receive communion.

**Office Closed:** In observance of the federal holiday, the office will be closed on Monday, 18 Jan (Martin Luther King Day).

**Annual Ministry Reports:** 2020 ministry reports are due to the office by this Sunday for inclusion in the parish Annual Report. We know there may not be much to report about, other than the covid, but we ask all ministries who have not yet submitted a report to do so as soon as possible.

**Pledge Envelopes:** If you requested pledge envelopes for 2021, they are now available to be picked up at the church office.

**Magdalene Omaha In-Gathering:** On Sunday (24 Jan), between 10:45-11:30, we will hold a drive-thru-drive collecting your donations for Magdalene Omaha. Items needed include toilet paper, paper towels, tissues, coffee products (both ground and k-cups welcomed), tea, (in tea bags) disposable hot drink cups with lids, and bottled water. Cash or check donations are also welcome and will be used to purchase the above items.

**Annual Parish Meeting:** Our Annual Meeting will be held on Sunday, Jan 31, 2020 beginning at 11:00 am. Due to the virus, we will hold our meeting using Zoom. Below is the link needed to join the meeting. We suggest you try to log on 15 minutes early. If you have any problems connecting, or have never used Zoom and need a little help, please feel free to contact Fr. Tom.

To Join the Zoom Meeting use the following link:

<https://us02web.zoom.us/j/4022917752?pwd=SXAvCFNOYytXckJnNzkxaTJiN0NaQT09>

or log into Zoom using Meeting ID: 402 291 7752 and Passcode: 1305005

**Presence Candles:** Just a reminder, it is not too late to make a donation in thanksgiving, or remembrance, towards next year's presence candles. Your donation of \$20 keeps a presence candle burning in either the chapel or sanctuary for the month you request. To reserve your month, please call the office and speak with Jean.

**Red Cross Blood Mobile:** The Blood Mobile will be here at CHS on Saturday (13 Feb). Watch future announcements for how to reserve your time slot to donate.

<b>WEEKLY MINISTRY TEAMS</b>		
<b>Ministries</b>	<b>Jan. 17</b>	<b>Jan. 24</b>
VPOD	Teri S	Lisa W
Hospitality Team	Team 4	Team 5
Altar Guild:	Team 3	Team 4
Recycle Team:	Karen G	Jan S
LEMs:	Teri S	Lori E
Acolytes	Ailynn M	William R